FITCHBURG CITY CLERK Commonwealth 2018 1441

Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

of Massachusetts 2010 JAN 22 PH 2: 06 File with: City or Town Clerk or Election Commi	ission
Fill in Reporting Period dates: Beginning Date: Oct 21, 2017 Ending Date: Dec 31, 2017	
Type of Report: (Check one) [Sth day preceding election	
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution	
Committee to Elect Mike Hircley Committee to Elect Mike Hircley Committee Name Committee To Elect Mike Hircley Committee Name Committee Name Phone # (optional): Committee to Elect Mike Hircley Committee Name Committee Name Pridget Hurley Sog Rindge Rd, Fitch burg, Mr Sog Rindge Rd, Fitch burg, Mr Committee Mailing Address E-mail: hurley 8596 gm dil. Com Phone # (optional): 978 855 - 8108	4
SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report 1200 CO	
Line 2: Total receipts this period (page 3, line 11)	RES
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4) 0, 149 a 87	
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: // CFEDERAL CREDIT UNION	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Date:	,
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign fin activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contribution incurred any liabilities nor made any expenditures on my behalf during this reporting period.	nance ons,
Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date:	

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

report all expend	ditures. Please include your comm To Whom Paid	nttee name and a page number of	reach pages)		
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
10/25/17	HARLAWO CLARKE CHIC ORDERS	BANK	CHECKS	27.80	:
1925/17	1C CR809T(101)	IC CREDIT BEMIS RD FITCH	OPEN ACCT	27.57	<i>53</i> (:
10/30/17	Diff 516 MS (102)	LUNENBURG ST FITCH MA	SIGNS	3 <i>5</i> 7.43	412
10/30/17	D+G S16NS (103)	V //	5/6NS	529,38	943
13/23/17	MARY HURLEY (104)	859 RINDLE RD	CARDS TO MAIL-STAPLES	108.06	W50 <u>.</u>
					•
		Line 12: Total Expenditures ov	er \$50 (or listed above)	1050.18	
•		Line 13: Total Expenditures \$50	and under* (not listed above)		
	Enter on page 1, line 4 ->	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	1050.18	
. T.C 1 14	nized expenditures of \$50 and under				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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